



RANCHO BERNARDO HIGH SCHOOL, BERNARDO HEIGHTS MIDDLE SCHOOL, WESTVIEW HIGH SCHOOL  
4S RANCH COMMUNITY PARK, BLACK MOUNTAIN RANCH, CATHEDRAL HIGH SCHOOL, OAK VALLEY  
MIDDLE SCHOOL, MOUNT CARMEL HIGH SCHOOL, THE BISHOP'S SCHOOL, SCRIPPS RANCH HIGH SCHOOL,  
ARBOLITOS SPORTS FIELD & UNIVERSITY OF SAN DIEGO  
January 17 & 18, 2009

# VENDOR APPLICATION

*APPLICATON DEADLINE – Friday December 19, 2008*

PLEASE COMPLETE THIS APPLICATION IN PRINT OR TYPE

### APPLICANT INFORMATION

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Seller's Permit #: \_\_\_\_\_ Federal Tax ID #: \_\_\_\_\_

San Diego County Health Permit (if needed) #: \_\_\_\_\_

### MENU ITEMS DISPLAYED

Please indicate the items you plan on selling/featuring and include your price range. If you have interactive features, please list them. You may attach extra pages if necessary.

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*\*Please note that the sale of alcohol or tobacco is strictly prohibited on the grounds of all tournament fields and facilities. The sale of merchandise depicting alcohol, tobacco, or drugs is also prohibited.*

**What special requests or needs do you have? You may attach extra pages if necessary.**

PLEASE NOTE: The fulfillment of these requests and needs are not guaranteed.

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**TOURNAMENT INSURANCE REQUIREMENTS**

**INSURANCE IS A REQUIREMENT FOR VENDOR PARTICIPATION IN THE SAN DIEGO PRESIDENTS CUP TOURNAMENT. You must provide proof of general liability insurance naming FC San Diego Soccer Club and Poway Unified School District as additionally insured. A Certificate of Insurance must be submitted with this application.**

**SPECIAL PERMIT REQUIREMENTS**

**SELLER'S PERMIT**

**A VALID SELLER'S PERMIT IS REQUIRED IN ORDER TO PARTICIPATE IN THE SAN DIEGO PRESIDENTS CUP TOURNAMENT. Applications without a valid seller's permit will not be considered. If you do not have a Seller's Permit, a temporary permit can be obtained from the State Board of Equalization by visiting [www.boe.ca.gov](http://www.boe.ca.gov) or by calling 1-800-400-7115. Walk-in applications can be processed at 1350 Front Street, Rm.#5047, San Diego, CA 92101. There is NO CHARGE FOR A PERMIT. Please note that mail-in applications take 5-6 weeks to process, whereas walk-in applications are issued the same day.**

**FOOD FACILITY PERMIT/HEALTH PERMIT**

**All food vendors are responsible for obtaining the proper food facility/health permit from the County of San Diego Environmental Health Department. Food vendors must meet and follow all County of San Diego Health Department guidelines regulating Public Health and Safety. Call 619-338-2379 for more information or visit [www.sdcounty.ca.gov/deh](http://www.sdcounty.ca.gov/deh) .**



**BOOTH SPACE RENTAL**

**ALL BOOTH SPACE IS 10' X 10'**

**Booth Fee for two days: \$300.00 per space**

Selection of specific booth location is available on a first-come, first-serve basis and is at the discretion of the Event Planning Committee. OPEN FLAMES, GAS BURNERS, AND CONTAINERS OF FUEL ARE PROHIBITED ON ALL SCHOOL PROPERTIES.

**Please make checks or money orders payable to: SAN DIEGO PRESIDENTS CUP**

FC SAN DIEGO SOCCER CLUB is a 501-C-3 tax-exempt organization. Booth fees are a 100% tax-deductible charitable contribution.

**RELEASE**

**Release, Hold Harmless, and Agreement Not to Sue**

I, the undersigned, do fully understand that my participation in The San Diego Presidents Cup Soccer Tournament (herein after "Tournament") may expose me to the risk of personal injury, death, or property damage. I hereby acknowledge that I am voluntarily participating in this Tournament and agree to assume any such risks.

**I hereby release, indemnify, hold harmless and agree not to sue San Diego Presidents Cup, FC San Diego Soccer Club, Poway Unified School District, San Diego Parks and Recreation, and their respective officers, tournament organizers, volunteers, agents, contractors and employees ("Indemnified Parties") for any death of or injury to any person, any damage to or loss of personal property, any claims, liabilities, expenses or judgments, arising out of or in connection with my participation in the Tournament from whatever cause, excepting only those damages, claims, liabilities, expenses or judgments arising out of the sole negligence or willful misconduct of the Indemnified Parties.**

**In consideration of being permitted to participate in the Tournament, I hereby agree, for myself, my heirs, administrators, executors, and assigns, that I shall indemnify, defend, hold harmless and pay any judgments against the Indemnified Parties from any or all claims, demands, actions, suits and damages, whether for death, injury or property, damage, loss or arising out of or in connections with my participation in the Tournament.**

I HAVE CAREFULLY READ THIS RELEASE, AND HOLD HARMLESS, AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A FULL RELEASE OF ALL LIABILITY AND I SIGN IT OF MY OWN FREE WILL.

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**



**ACKNOWLEDGEMENT OF INFORMATION, TERMS & CONDITIONS**

I hereby warrant and confirm that the above information is, to the best of my knowledge, true and correct, and further certify that I have read all of the information provided in this application and agree with the information, Terms & Conditions provided. Submission of this application and the cashing of my check do not guarantee a space. It is agreed and understood that the completion of this application shall not be binding either to the proposed vendor or the Tournament Planning Committee, until accepted in writing by the Tournament Planning Committee.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## VENDOR CHECKLIST

The following will serve as a quick reminder of the documents you will need to forward in order to participate in the San Diego Presidents Cup Soccer Tournament:

### DOCUMENTS

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- Signed Application
- Federal Tax ID #
- Seller's Permit
- Certificate of Insurance
- County of San Diego Food Facility/Health Permit
- List of menu items and prices
- Special requests (if any)

### PAYMENT

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Merchants shall submit the required booth fee with application. Please make checks or money orders payable to SAN DIEGO PRESIDENTS CUP.

PLEASE RETURN THIS APPLICATION WITH REQUIRED DOCUMENTS AND PAYMENT TO:

SAN DIEGO PRESIDENTS CUP  
C/O LINDA DE LAO  
17840 ARDISIA COURT  
SAN DIEGO, CA 92127-1250  
Phone (760) 715-2104 C

**APPLICATION DEADLINE – FRIDAY, DECEMBER 19, 2008**

All Booth space is for two days. There is no one day option. Vendors are expected to remain at the Tournament from start to finish on both days. Selection of specific booth location is available on a first-come, first-serve basis and is at the discretion of the Tournament Planning Committee. There will be a \$25.00 fee for all returned checks.



**POWAY UNIFIED SCHOOL DISTRICT MUST RECEIVE A CERTIFICATE OF INSURANCE AND BE NAMED AS ADDITIONAL INSURED ALONG WITH AN ENDORSEMENT.**

The certificate holder should be stated as:

Poway Unified School District  
Attn: Risk Management  
13626 Twin Peaks RD., Poway, CA 92064

The limits should be:

General Liability	\$1,000,000 per occurrence
General Aggregate	\$2,000,000 (annual)
Products-Comp/Ops Aggregate	\$1,000,000
Personal & Adv. Injury	\$1,000,000
Each Occurrence	\$1,000,000
Fire Damage	\$ 100,000
Medical Expense (per person)	\$ 5,000

Coverage must be per occurrence NOT claims made.

Activities that place buildings at risk for fire (use of kitchen, portable lighting, heavy electrical gear, and pyrotechnics) should have a \$1,000,000 Property/ Fire limit.